

State of South Carolina
GREENVILLE COUNTY

TITLE TO REAL ESTATE

Know All Men by These Presents:

That Walter R. Chandler, hereafter referred to as Grantor, in consideration of the sum of One and No/100 (\$1.00) DOLLARS, paid to Grantor by St. Francis Community Hospital, a South Carolina Corporation, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, just outside the corporate limits of the City of Greenville, being known and designated as Lot No. 3 of Block "C" of the property of the Furman Investment Company as shown on a plat recorded in the R. M. C. Office for Greenville County in Plat Book "A" at Pages 122 and 123, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake in the east side of Sumner Street, which point is the joint front corner of Lots Nos. 2 and 3, and running thence along the joint lines of said Lots 2 and 3, 165 feet to a point; thence S. 9-20 W. 50 feet to joint corner of Lots Nos. 3 and 4, 165 feet, 5 1/2 inches to a point on the east side of Sumner Street; thence along the east side of Sumner Street, N. 11-38 E. 50 feet to the point of beginning.

This is the same property conveyed to Grantor by deed of Mable T. Finley recorded in Deed Book 839, at Page 154, in the Office of the R. M. C. for Greenville County. The consideration for conveyance to the Grantor was paid by the Grantee and title was taken in such Grantor's name as a convenience to the Grantee, which Grantee now desires to acquire and hold title in its own name by this deed.

FILED
GREENVILLE CO. S. C.
MAR 1 1 02 PM '68
OLLIE FARRISHWORTH
R.M.C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 6th day of March, 19 68.

Signed, Sealed and Delivered in the Presence of
Walter R. Chandler (Seal)
Thomas M. Patrick Jr (Seal)
Grantor (Seal)

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 6th day of March, 19 68
Thomas M. Patrick Jr (Seal)
Notary Public for South Carolina

My Commission expires ~~at the pleasure of the Governor~~ Jan. 1, 1971.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mabel B. Chandler, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 7 day of March, 19 68
Emilign Hooper (Seal)
Notary Public for South Carolina

My Commission expires ~~at the pleasure of the Governor~~ 1-1-70.

Recorded this 1st day of April, 19 70, at 1:02 P. M., No. #21452

5-6-611-552-